This article is a pretty good summary of the conversation I had with reporter Phyllis Lehrer. One unfortunate omission of some connecting words could easily give one a misunderstanding of the history. It was, of course, 18th century ministers who owned slaves and 19th century ministers who would not allow Garrison to speak in their churches. I am accurately quoted, however, as saying: “Any discussion of colonial life [in the Connecticut Valley] that doesn’t mention slavery is incomplete!”